

9 June 2021

Dear Sir/Madam

I write to inform you that a Meeting of Cabinet will be held remotely by video-conference on Tuesday, 15 June 2021 at 10.00 am for the transaction of the following business:

1. **Apologies**
2. **Personal matters**
3. **Disclosure of Personal/ Prejudicial Interests.**
4. **A verbal update by the Leader of the Council and the Chief Executive in relation to COVID-19.**
5. **To confirm as a true record the Minutes of the previous Meeting of the Cabinet and any matters arising from those Minutes.  
FOR DECISION (Pages 5 - 10)**
6. **Any petitions received**
7. **Reports of any decisions (if any) having been called in from Overview and Scrutiny Committees.**
8. **Any feedback from Overview and Scrutiny Committees not otherwise on the agenda.**
9. **To consider the report of the Corporate Lead Officer for Schools and Culture upon: Partnership Agreement between LA and Schools 2021-24  
FOR DECISION (Pages 11 - 60)**
10. **To consider the report of the Corporate Lead Officer for Schools and Culture upon: School Review Policy  
FOR DECISION (Pages 61 - 166)**
11. **To consider the report of the Corporate Lead Officer for School and Culture upon: 2022-32 Welsh in Education Strategic Plan  
FOR DECISION (Pages 167 - 234)**
12. **To consider the report of the Corporate Lead Officer for Schools and**

**Culture upon: The School Admissions Policy  
FOR DECISION (Pages 235 - 252)**

13. **To consider the report of the Corporate Lead Officer for Democratic Services upon: Annual Monitoring Report - Welsh Language Standards 2020-21  
FOR DECISION (Pages 253 - 290)**
14. **To consider the report of the Corporate Lead Officer for Porth Cynnal upon: Independent Sector Care Home Fees Setting  
FOR DECISION (Pages 291 - 296)**
15. **To consider the report of the Corporate Lead Officer for Porth Cynnal upon: Acquisition of 2 Dispersed Units (Update)  
FOR DECISION (Pages 297 - 302)**
16. **To consider the report of the Corporate Lead Officer, Porth Cynnal upon: Safe Accommodation for complex needs children  
FOR DECISION (Pages 303 - 306)**
17. **To consider the report of the Corporate Lead Officer for Highways and Environmental Services upon: Adoption of Highway – Cwrt Dulas, Lampeter  
FOR DECISION (Pages 307 - 310)**
18. **To consider the report of the Corporate Lead Officer, Economy and Regeneration: Action Plan for achieving Carbon Net Zero by 2030  
FOR DECISION (Pages 311 - 316)**
19. **To consider the report of the Corporate Lead Officer, Economy and Regeneration: UK Government Levelling Up Fund and Community Renewal Fund applications  
FOR DECISION (Pages 317 - 332)**
20. **Appendix for information in relation to Acquisition of 2 Dispersed Units (Update) report  
FOR DECISION (Pages 333 - 336)**
21. **Any other matter the Chairman decides is for the urgent attention of the Cabinet**

A Translation Service will be provided at this meeting and those present are welcome to speak in Welsh or English at the meeting.

Yours faithfully

A handwritten signature in black ink, appearing to read 'L Edwards', written in a cursive style.

**Miss Lowri Edwards**  
**Corporate Lead Officer: Democratic Services**

**To: The Leader of the Council and Members of the Cabinet**  
**The remaining Members of the Council for information**